**This certificate should be duly signed and stamped on all pages and should be printed on letterhead**

**FORM 1**

(See Regulation 3)

 **ARCHITECT’S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of

Money from Designated Account)

Date: \_\_\_\_\_\_\_

To

The\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Name & Address of Promoter).

Subject: Certificate of Percentage of Completion of Construction Work of \_\_\_\_\_\_\_\_\_\_\_\_\_ No. of

Building(s)\_\_\_\_\_\_\_\_\_\_\_Wing(s) of the\_\_\_\_\_ Units of \_\_\_\_\_ phase of project \_\_\_\_\_ (Gujarat RERA Registration Number “BEING APPLIED FOR”) situated on Plot bearing C.N. No/CTS No./Survey no./Final Plot no\_\_\_\_\_, demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_\_\_\_\_to the North \_\_\_\_\_\_\_\_to the South \_\_\_\_\_\_\_\_to the East \_\_\_\_\_\_\_\_to the West of Division \_\_\_\_\_\_\_\_village \_\_\_\_\_\_\_\_taluka\_\_\_\_\_\_\_\_District \_\_\_\_\_\_\_\_PIN \_\_\_\_\_\_\_\_admeasuring \_\_\_\_\_\_\_\_sq.mts. area being developed by (Promoter’s Name).

Sir,

I/We \_\_\_\_\_have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the \_\_\_\_\_\_\_\_Building(s)/ \_\_\_\_\_\_\_\_Wing(s) of \_\_\_\_\_\_\_\_Phase of the project, situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. \_\_\_\_\_\_\_\_of Division \_\_\_\_\_\_\_\_village \_\_\_\_\_\_\_\_taluka \_\_\_\_\_\_\_\_District \_\_\_\_\_\_\_\_PIN \_\_\_\_\_\_\_\_admeasuring \_\_\_\_\_sq.mts. area being developed by (Promoter’s Name) \_\_\_\_\_\_\_\_\_\_ as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter:- (as applicable)
2. M/s./Shri/Smt.\_\_\_\_\_as Engineer
3. M/s./Shri/Smt. \_\_\_\_\_as Structural Consultant
4. M/s./Shri/Smt. \_\_\_\_\_as MEP Consultant
5. M/s./Shri/Smt.\_\_\_\_\_as Site Supervisor/Clerk of Works

Based on Site Inspection by undersigned on \_\_\_\_\_ date and with respect to each of the Building/Wing or of the plots as the case may be aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number “Being Applied For” under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table A**

Building/Wing Number \_\_\_\_\_\_\_

(to be prepared separately for each Building/Wing of the Project)

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Tasks/Activity**  | **Percentage of work done**  |
| 1 | Excavation  |  |
| 2 | \_\_\_\_\_ number of Basement(s) and Plinth  |  |
| 3 | \_\_\_\_\_ number of Podiums  |  |
| 4 | \_\_\_\_\_ number of Stilt Floor  |  |
| 5 | \_\_\_\_\_ number Slabs of Super Structure  |  |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises  |  |
| 7 | Sanitary Fittings within the Flat/Premises  |  |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks |  |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. |  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate |  |

**TABLE-B**

**Internal & External Development Works in Respect of the entire Registered Phase**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Common areas and Facilities Amenities**  | **Proposed** **(Yes/No)**  | **Percentage of Work Done**  | **Remarks** |
| 1 | Internal Roads & Footpaths  |  |  |  |
| 2 | Water Supply  |  |  |  |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) |  |  |  |
| 4 | Storm Water Drains  |  |  |  |
| 5 | Landscaping & Tree Planting  |  |  |  |
| 6 | Street Lighting  |  |  |  |
| 7 | Community Buildings  |  |  |  |
| 8 | Treatment and disposal of sewage and sullage water /STP |  |  |  |
| 9 | Solid Waste Management & Disposal  |  |  |  |
| 10 | Water Conservation, Rain Water Harvesting , Percolating Well/Pit |  |  |  |
| 11 | Energy Management  |  |  |  |
| 12 | Fire Protection and Fire Safety Requirements  |  |  |  |
| 13 | Electrical Meter Room, Sub-station, Receiving Station |  |  |  |
| 14 | Others (option to add more) |  |  |  |
| 15 |  |  |  |  |
| 16 |  |  |  |  |
| 17 |  |  |  |  |
| 18 |  |  |  |  |
| 19 |  |  |  |  |

Yours Faithfully,

 Signature & Name (IN BLOCK LETTERS) with Stamp of Architect :

**Council of Architects (CoA) Registration No. :** CA/\_\_\_\_\_\_/\_\_\_\_\_\_

**Council of Architects (CoA) Registration Valid till (date):** \_\_\_\_\_