**On Promoter’s Letterhead**

**DISCLOSURE OF SOLD*/* BOOKED INVENTORY**

(**As per Circular no.29 dated 09.O4.2021 & Corrigendum date 25.06.2021)**

**(BUILDING/WING WISE)**

# Name of the Project \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MahaRERA Registration No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Information of sold/ Booked inventory (Building Wise)**

Information as on date \_\_/\_\_/\_\_\_

Building Name */* No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

| **Sr. No** | **Floor/****Wing** | **Flat No. / Shop No. / Office No. /Plot No. /****Row House No, etc.** | **Unit Carpet Area in Sq. meter.** | **Sold/Booked****/Unsold/Reserved/Rehab/Mortgaged/Not for sale** | **Registration date of sub-registrar.** |
| --- | --- | --- | --- | --- | --- |
| a | b | c | d | e | f |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |

# Note: This information has been tallied and confirmed from the details submitted in Annexure “A” of Form 3 issued by Chartered Accountant.

|  |  |
| --- | --- |
|  | Name of Promoter |
|  | Stamp |
|  |  |
| Dated - |  |
| Place - |  |